

**2016-2020 TIP Project Listing**

(in 2016 \$; in thousands of \$)

**Amendment #4**

Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Jan - Dec 2016				Jan - Dec 2017				Jan - Dec 2018				Jan - Dec 2019				Jan - Dec 2020			
			Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total
<b>Transit</b>																						
<b>C. Eau Claire</b>	<b>Operating Assistance</b>																					
370-17-01	Eau Claire Transit	CAP				0																
		OPS				0	1,386	1,382	3,090	5,858												
		PLNG				0																
	(P)																					
Amendment #4	Section 5307	TOTAL	0	0	0	0	1,386	1,382	3,090	5,858	0	0	0	0	0	0	0	0	0	0	0	0
<b>C. Eau Claire</b>	<b>Capital Assistance</b>																					
370-17-02	Eau Claire Transit	CAP				0	1,441	0	338	1,779												
	3 - 35ft. transit buses (heavy duty)	CAP				0	5,000	0	1,250	6,250												
	Transfer center building	OPS				0																
		PLNG				0																
	(P)																					
Amendment #4	Section 5339	TOTAL	0	0	0	0	6,441	0	1,588	8,029	0	0	0	0	0	0	0	0	0	0	0	0
<b>C. Chippewa Falls</b>	<b>Operating Assistance</b>																					
370-17-003	Chippewa Falls Shared Ride Taxi	CAP				0																
		OPS				0	153	121	37	311												
		PLNG				0																
	(P)																					
Amendment #4	Section 5307	TOTAL	0	0	0	0	153	121	37	311	0	0	0	0	0	0	0	0	0	0	0	0
<b>C. Chippewa Falls</b>	<b>Capital Assistance</b>																					
370-17-004	Chippewa Falls Shared Ride Taxi	CAP				0																
	ADA minivan, side load (2)	OPS				0	62	0	15	77												
		PLNG				0																
	(P)																					
Amendment #4	Section 5339	TOTAL	0	0	0	0	62	0	15	77	0	0	0	0	0	0	0	0	0	0	0	0
<b>CILWW</b>	<b>Mobility Manager Project</b>																					
370-17-005		OPS				0	162	0	40	202												
		CAP				0																
		PLNG				0																
	(P)																					
Amendment #4	Section 5310 - Enhanced Mobility of Seniors and Individuals w/ Disabilities	TOTAL	0	0	0	0	162	0	40	202	0	0	0	0	0	0	0	0	0	0	0	0
<b>CILWW</b>	<b>Operating Project</b>																					
370-17-006	Regnl Volunteer Driver/Voucher Prog	CAP				0																
		OPS				0	470	0	470	940												
		PLNG				0																
	(P)																					
Amendment #4	Section 5310 - Enhanced Mobility of Seniors and Individuals w/ Disabilities	TOTAL	0	0	0	0	470	0	470	940	0	0	0	0	0	0	0	0	0	0	0	0
<b>Bicycle/Pedestrian</b>																						
<b>Eau Claire Co.</b>	<b>West Central WI Regional</b>																					
370-17-007	Bike/Ped Plan	CAP				0																
	Bicycle & Pedestrian Plan for	OPS				0																
	Chippewa, Dunn, & Eau Claire counties	PLNG				0	140		32	172												
	(P)																					
1000-96-80	TAP	TOTAL	0	0	0	0	140	0	32	172	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #4																						
<b>Highway</b>																						
<b>C. Eau Claire</b>	<b>Half Moon Lake Bridge</b>																					
370-14-011	Grand Av	PE				0																
	B-18-0230	ROW				0																
	Replacement	CONST				0	818	0	1,899	2,717												
	(0.00 mi) (P)																					
7995-02-45,46	STP-Local Bridge	TOTAL	0	0	0	0	818	0	1,899	2,717	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #4																						
<b>C. of Altoona</b>	<b>Bartlett Av</b>																					
370-14-003	10th St W to 7th St W	PE	43	0	32	75					43	0	32	75								
	Reconstruction	ROW				0																
	(0.25 mi. - urban)	CONST				0									259	0	336	595				
	(P)																					
7824-00-10, 11	URB	TOTAL	43	0	32	75	0	0	0	0	43	0	32	75	259	0	336	595	0	0	0	0
Amendment #3, 4																						
<b>C. Eau Claire</b>	<b>Dewey Street</b>																					
370-16-020	Eau Claire River Bridge	PE	63	0	0	63																
	Bridge Rehab	ROW				0																
		CONST				0																
	(P)																					
7995-02-47, 48	STP-U	TOTAL	63	0	0	63	0	0	0	0	0	0	0	0	0	0	0	0	1,688	0	422	2,110
Amendment #1, 4																						
<b>WisDOT</b>	<b>USH 12/STH 312</b>																					
370-17-008	Menomonie - Eau Claire	PE				0	0	15	0	15												
	CTH EE Intersection	ROW				0																
		CONST				0																
	(0.02 mi) (P)																					
7090-00-06	STBGP	TOTAL	0	0	0	0	0	15	0	15	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #4																						

**2016-2020 TIP Project Listing**

(in 2016 \$; in thousands of \$)

**Amendment #4**

Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Jan - Dec 2016				Jan - Dec 2017				Jan - Dec 2018				Jan - Dec 2019				Jan - Dec 2020			
			Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total