



# **MPO**

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*Chippewa - Eau Claire Metropolitan Planning Organization  
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## **MEETING NOTICE**

### **Chippewa-Eau Claire Metropolitan Planning Organization**

*Wednesday, January 27<sup>th</sup>, 2016*

*7:30 p.m.*

*Banbury Place, Bldg. 2*

**WCWRPC offices (Suite 401)**

*800 Wisconsin Street,*

*Eau Claire, Wisconsin*

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## **AGENDA**

1. Call to order
2. Welcome and introductions
3. Minutes of December 9, 2015 meeting (enclosed)
4. Minutes of January 13, 2016 TAC meeting (enclosed) – information only
5. Review of Chapter X - Financial Plan for Implementation of the Long Range Transportation Plan – Ann Schell (available on Google drive:  
<https://drive.google.com/folderview?id=0B9yI7t2MnLpISGstR1RCZm5HUFE&usp=sharing> )
6. Approval for release of Draft LRP for public review
7. Other Business
8. Establish next meeting date (March 2, 2016)
9. Adjournment
10. Other Business
11. Adjournment