



# MPO

*Chippewa - Eau Claire Metropolitan Planning Organization*  
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## **MEETING NOTICE**

### **Chippewa-Eau Claire Metropolitan Planning Organization**

*Wednesday, December 9, 2015*

*7:30 p.m.*

*Banbury Place, Bldg. 2*

**WCWRPC offices (Suite 401)**

*800 Wisconsin Street,*

*Eau Claire, Wisconsin*

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## **AGENDA**

1. Call to order
2. Welcome and introductions
3. Minutes of October 14, 2015 meeting (enclosed)
4. Minutes of November 30, 2015 TAC meeting (enclosed) – information only
5. Long Range Plan progress update discussion – Ann Schell
6. **Resolution No. 15-07: Amendment to the 2015 Unified Work Program for the Chippewa-Eau Claire MPO** (enclosed)
7. Review of draft Long Range Transportation Plan chapters - Jason Duba/Ann Schell
8. Review of request to remove several principle arterials within the Chippewa-Eau Claire metropolitan planning area from the National Highway System (information to be distributed before or at meeting)
9. Other Business
  - Update on ECT transit center site selection study
10. Establish next meeting date (tentatively January 27, 2015)
11. Adjournment

*Includes the Cities of Altoona, Chippewa Falls and Eau Claire, the Village of Lake Hallie, and the Townships of Anson, Brunswick, Eagle Point, Hallie, Lafayette, Pleasant Valley, Seymour, Tilden, Union, Washington, and Wheaton*