



# MPO

*Chippewa - Eau Claire Metropolitan Planning Organization*  
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## MEETING NOTICE

### **Chippewa-Eau Claire Metropolitan Planning Organization**

Wednesday, August 31, 2016

7:30 p.m.

Banbury Place, Bldg. 2

**WCWRPC offices (Suite 401)**

800 Wisconsin Street,

Eau Claire, Wisconsin

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## AGENDA

1. Call to order
2. Welcome and introductions
3. Minutes of May 4, 2016 meeting (attached)
4. Minutes of August 10, 2016 TAC meeting – information only
5. **Resolution No. 16-03: Amendment Number Two (2) to the Transportation Improvement Program for the Chippewa-Eau Claire Urbanized Area (2016-2020)** (attached) – Jason Duba/Jeff Abboud
6. **Resolution No. 16-04: Amendment to the 2016 Unified Work Program for the Chippewa-Eau Claire MPO for the Period: January 1, 2016 through December 31, 2016** (attached) – Ann Schell
7. Update on bicycle and pedestrian plan development for the Metropolitan Planning Area – Jason Duba
8. Input for 2017 Urban Transportation Planning Work Program – Ann Schell
9. TIP update information – Ann Schell
10. Other Business
  - ECT bus stop assessment - update
11. Establish next meeting date (tentatively October 12, 2016)
12. Adjournment

*Includes the Cities of Altoona, Chippewa Falls and Eau Claire, the Village of Lake Hallie, and the Townships of Anson, Brunswick, Eagle Point, Hallie, Lafayette, Pleasant Valley, Seymour, Tilden, Union, Washington, and Wheaton*