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*Chippewa - Eau Claire Metropolitan Planning Organization*  
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## **MEETING NOTICE**

**Technical Advisory Committee  
of the  
Chippewa-Eau Claire Metropolitan Planning Organization**

**Wednesday, January 16, 2019**

1:30 p.m.

Banbury Place, WCWRPC offices, Suite 401, 4<sup>th</sup> Floor  
Eau Claire, WI

### **Agenda**

1. Call to order
2. Welcome and introductions
3. Approval of minutes of September 19, 2018 meeting (attached)
4. Review and recommendation of Amendment #8 to **Transportation Improvement Program for the Eau Claire Urbanized Area, 2018-2022** – (attached) Ann Schell
5. Review and recommendation of Amendment #9 (text added) to **Transportation Improvement Program for the Eau Claire Urbanized Area, 2018-2022** – (attached) Ann Schell/Eric Anderson
6. Other Business – (Updates: Chippewa Falls Bicycle and Pedestrian Plan, Chippewa Valley Bike Routes, Eau Claire Safe Routes To Parks Plan, and any additional)
7. Establish next meeting date (tentatively April 18, 2019)
8. Adjournment