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*Chippewa - Eau Claire Metropolitan Planning Organization*  
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## **MEETING NOTICE**

**Technical Advisory Committee  
of the  
Chippewa-Eau Claire Metropolitan Planning Organization**

**Wednesday, April 17, 2019**

1:30 p.m.

Banbury Place, WCWRPC offices, Suite 401, 4<sup>th</sup> Floor  
Eau Claire, WI

### **Agenda**

1. Call to order
2. Welcome and introductions
3. Approval of minutes of January 16, 2018 meeting (attached)
4. Review and recommendation of Amendment #10 to ***Transportation Improvement Program for the Eau Claire Urbanized Area, 2018-2022*** – (attached) Ann Schell
5. Discussion of 2020-2024 TIP process
6. Other Business – Update:
  - Chippewa Falls Bicycle and Pedestrian Plan
  - Chippewa Valley Bike Routes
  - Eau Claire Safe Routes To Parks Plan
  - Other
7. Establish next meeting date (tentatively August 14, 2019)
8. Adjournment