



# **MPO**

---

*Chippewa - Eau Claire Metropolitan Planning Organization*  
*800 Wisconsin St., Mail Box 9*  
*Eau Claire, WI 54703-3606*  
*Phone: (715) 836-2918 Fax: (715) 836-2886*

## **MEETING NOTICE**

**Technical Advisory Committee  
of the  
Chippewa-Eau Claire Metropolitan Planning Organization**

**Wednesday, June 19, 2019**

1:30 p.m.

Banbury Place, WCWRPC offices, Suite 401, 4<sup>th</sup> Floor  
Eau Claire, WI

### **Agenda**

1. Call to order
2. Welcome and introductions
3. Approval of minutes of April 17, 2019 meeting (attached)
4. Ranking of STBG-Urban projects for 2023--2024 (attached) – Ann Schell
5. Project suggestions for 2020 Work Program – Eric Anderson
6. Other Business – Update:
  - Chippewa Falls Bicycle and Pedestrian Plan
  - Chippewa Valley Bike Routes
  - Eau Claire Safe Routes to Parks Plan
  - Other
7. Establish next meeting date (tentatively August 14, 2019)
8. Adjournment