

## Public Notice

The Chippewa-Eau Claire Metropolitan Planning Organization (MPO) will consider public input on a proposed amendment to the **Transportation Improvement Program for the Eau Claire Urbanized Area 2016-2020 (TIP)**. This document includes a listing of state- and federally-funded transportation projects currently programmed for the 5-year period, and was adopted on October 14, 2015. The TIP also meets the public involvement requirements for the area's FTA grantees' Programs of Projects.

The proposed amendment will add or alter a total of 11 projects: purchase of three (3) buses for Eau Claire Transit; purchase of two (2) ADA minivans for Chippewa Falls Shared Ride Taxi; funds for Eau Claire Transit's new bus transfer center; operating assistance for Eau Claire Transit, Chippewa Falls Shared Ride Taxi, and the Center for Independent Living of Western Wisconsin; bicycle and pedestrian planning for Chippewa, Dunn, and Eau Claire counties; Half Moon Lake bridge replacement; Dewey Street bridge rehabilitation; Bartlett Avenue reconstruction; and a Wisconsin Department of Transportation intersection study at USH 12/STH 312 and CTH EE.

For details on these and all projects included in the proposed amendment see "Amendment #4" listing on the website: [www.wcwrpc.org](http://www.wcwrpc.org), (click on Chippewa-Eau Claire MPO), or call 715-836-2918 to request a TIP Amendment #4 project listing. Comments on Amendment #4 to the 2016-2020 TIP can be submitted by email to [jduba@wcwrpc.org](mailto:jduba@wcwrpc.org); mailed to WCWRPC, 800 Wisconsin Street, Banbury Place, Mailbox #9, Eau Claire, WI 54703-3606; or by calling 715-836-2918. **Deadline for comments is 4 p.m. on January 31, 2017.** The MPO Council will be considering these documents for their approval at an open meeting scheduled for Wednesday, February 1, 2017, at 7:30 p.m., in the WCWRPC offices, 4<sup>th</sup> floor, Banbury Place, Building 2, 800 Wisconsin St., Eau Claire, WI. This notice is also intended to provide the public with the opportunity to request a public hearing concerning said amendment to the 2016-2020 TIP, if circumstances warrant.

If information is needed in another language, contact 715-836-2918, Ext. 22.

*Si se necesita informacion en otro idioma de contacto, 715-836-2918, Ext.22.*

*Yog hais tias cov lus qhia uas yuav tsum tau nyob rau hauv lwm hom lus, hu rau, 715-836-2918, ext. 22.*