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*Chippewa - Eau Claire Metropolitan Planning Organization*  
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## **MEETING NOTICE**

**Technical Advisory Committee  
of the  
Chippewa-Eau Claire Metropolitan Planning Organization**

**Wednesday, August 13<sup>th</sup>, 2014**

1:30 p.m.

Banbury Place, WCWRPC offices, Suite 401, 4<sup>th</sup> Floor  
Eau Claire, WI

### **Agenda**

1. Call to order
2. Welcome and introductions
  - Intro of new Assistant Transportation Planner, Jason Duba
3. Minutes of June 18<sup>th</sup> meeting (enclosed)
4. Discussion and recommendation on use of available STP-Urban funding - **See attached memo #1**
5. Draft 2015 Urban Transportation Work Program – discussion and recommendation and release for public review (to be distributed at meeting)
6. Confirmation of projects in the 2014-2018 TIP – **See attached memo #2**
7. Other Business
  - Update on Gateway extension project
  - Update on new staff position
8. Establish next meeting date (Sept. 10, 2014)
9. Adjournment