



# **MPO**

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*Chippewa - Eau Claire Metropolitan Planning Organization*  
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## **MEETING NOTICE**

**Technical Advisory Committee  
of the  
Chippewa-Eau Claire Metropolitan Planning Organization**

**Wednesday, January 21, 2015**

1:30 p.m.

Banbury Place, WCWRPC offices, Suite 401, 4<sup>th</sup> Floor  
Eau Claire, WI

### **Agenda**

1. Call to order
2. Welcome and introductions
3. Minutes of September 17<sup>th</sup> meeting (enclosed)
4. Review and recommendation of Amendment #5 to 2014-2018 TIP (enclosed) - Ann Schell & Jeff Abboud
5. Review and recommendation of amendment to the 2014 Urban Transportation Work Program (enclosed - transfer of funds from one work element to another; no change in total funding)
6. Review and discussion of DRAFT Long Range Transportation Plan Update chapters 1-5 (and some maps)
  - Draft Chapter 1 – Introduction (enclosed, please review)
  - Draft Chapter 2 – Socio-economic Characteristics (enclosed, please review)
  - Chapter 3 – Land Use (not enclosed, to be discussed at meeting)
  - Draft Chapter 4 – The Chippewa-Eau Claire Transportation System (enclosed, please review)
  - Chapter 5 – Transportation System Deficiencies (not enclosed, to be discussed at meeting)
7. Other Business
  - Update on Gateway extension project
  - 2016-2020 TIP process upcoming
8. Establish next meeting date (tentatively: April 8, 2015)
9. Adjournment

*Includes the Cities of Altoona, Chippewa Falls and Eau Claire, the Village of Lake Hallie, and the Townships of Anson, Brunswick, Eagle Point, Hallie, Lafayette, Pleasant Valley, Seymour, Tilden, Union, Washington, and Wheaton*