



# **MPO**

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*Chippewa - Eau Claire Metropolitan Planning Organization*  
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## **MEETING NOTICE**

**Technical Advisory Committee  
of the  
Chippewa-Eau Claire Metropolitan Planning Organization**

**Wednesday, August 12, 2015**

1:30 p.m.

Banbury Place, WCWRPC offices, Suite 401, 4<sup>th</sup> Floor  
Eau Claire, WI

### **Agenda**

1. Call to order
2. Welcome and introductions
3. Minutes of April 29<sup>th</sup> meeting (enclosed)
4. Review and recommendation of Amendment #7 to 2014-2018 TIP (enclosed) - Ann Schell & Jeff Abboud
5. Ranking of STP-Urban projects for 2019-2020 (enclosed) – Ann Schell
6. Review of TIP 2016-2020 project table (enclosed) - Ann Schell
7. Review and discussion of highway model output (contingent upon delivery of model) - Ann Schell
8. Discussion of transportation system in the area – deficiencies, planned improvements, recommendations, and maintenance - Everyone in attendance
9. Review of Long Range Plan progress - Jason Duba
10. Review of National Highway System (NHS) for urbanized area - Jeff Abboud
11. 2016 Work Program development - Ann Schell
12. Other Business
  - Update on Transit Center Site Selection Study - Ann Schell
  - Other
13. Establish next meeting date (tentatively: September 30, 2015)
14. Adjournment

*Includes the Cities of Altoona, Chippewa Falls and Eau Claire, the Village of Lake Hallie, and the Townships of Anson, Brunswick, Eagle Point, Hallie, Lafayette, Pleasant Valley, Seymour, Tilden, Union, Washington, and Wheaton*