



# **MPO**

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## **MEETING NOTICE**

**Technical Advisory Committee  
of the  
Chippewa-Eau Claire Metropolitan Planning Organization**

**Monday, November 30<sup>th</sup>, 2015**

1:30 p.m.

Banbury Place, WCWRPC offices, Suite 401, 4<sup>th</sup> Floor  
Eau Claire, WI

### **Agenda**

1. Call to order
2. Welcome and introductions
3. Minutes of September 30<sup>th</sup> meeting (enclosed)
4. Long Range Plan progress update discussion – Ann Schell
5. Review of draft Long Range Transportation Plan chapters - Jason Duba/Ann Schell
6. Recommendation on amendment to 2015 Work Program to accommodate carryover of funds to 2016 and completion of Long Range Plan
7. Discussion of update to functional classification system – Jeff Abboud
8. Other Business
9. Establish next meeting date
10. Adjournment