



# **MPO**

---

*Chippewa - Eau Claire Metropolitan Planning Organization  
800 Wisconsin St., Mail Box 9  
Eau Claire, WI 54703-3606  
Phone: (715) 836-2918 Fax: (715) 836-2886*

## **MEETING NOTICE**

### **Chippewa-Eau Claire Metropolitan Planning Organization**

*Wednesday, February 4, 2015*

*7:30 p.m.*

*Banbury Place, Bldg. 2*

**WCWRPC offices (Suite 401)**

*800 Wisconsin Street,*

*Eau Claire, Wisconsin*

---

## **AGENDA**

1. Call to order
2. Welcome and introductions
3. Minutes of October 8, 2014 meeting (enclosed)
4. Minutes of January 21, 2015 TAC meeting (enclosed) – information only
5. **Resolution No. 15-01: Amendment to the 2014 Unified Work Program for the Chippewa-Eau Claire MPO** (enclosed)
6. **Resolution No. 15-02: Amendment Number Five (5) to the Transportation Improvement for the Chippewa-Eau Claire Urbanized Area (2014-2018)** (enclosed)
7. Progress report on Long Range Transportation Plan update process
8. Other Business
9. Establish next meeting date (tentatively May 6, 2015)
10. Adjournment