Chippewa-Eau Claire MPO Technical Advisory Committee

August 14, 2024 Meeting Packet



MEETING NOTICE

Chippewa-Eau Claire Metropolitan Planning Organization Technical Advisory Committee

Wednesday, August 14, 2024 1:30 p.m.

Zoom: Meeting ID: 899 0116 7346 Passcode: 229121

AGENDA

- 1. Call to order
- 2. Welcome and introductions
- 3. Approval of minutes of April 10, 2024 meeting
- 4. Review and recommendation of Amendment #3 (Projects) to the Transportation Improvement Program for the Eau Claire Urbanized Area, 2024-2028
- 5. Review Draft 2024 Urban Work Program
- 6. Project Update: City of Eau Claire Intersection Studies
- 7. Other Business
- 8. Establish next meeting date (tentatively September 18, 2024)
- 9. Adjournment



Minutes of the Chippewa-Eau Claire Metropolitan Planning Organization Technical Advisory Committee

Meeting held virtually using Zoom, Wednesday, April 10th, 2024, 1:30 p.m.

Members present: Fred Anderson – Chippewa County Highway Department, Taylor Greenwell – City of Altoona Planning, Brandon Cesafsky – City of Chippewa Falls Public Works, Brad Hentschel – City of Chippewa Falls Planning, Katrina Berg – City of Eau Claire Planning, Jon Johnson – Eau Claire County Highway Department, Rod Eslinger – Eau Claire County Planning & Development, Ty Fadness – Eau Claire Transit, Karl Buck – Federal Highway Administration, Evan Gross – Federal Transit Administration, Jennifer Meyer - Town of Union, Bob Solberg – Town of Washington, Alice Droski – Town of Wheaton, Jeff Aboud – WisDOT NW Region

Staff present: Eric Anderson – Director Chippewa-Eau Claire Metropolitan Planning Organization (MPO), Edwin Rothrock - Chippewa-Eau Claire MPO, Chris Straight – WCWRPC, Scott Allen – WCWRPC Director

Minutes

- 1. Mr. Eric Anderson called the meeting to order at 1:31 pm.
- 2. Introductions were made.
- 3. The minutes of January 10th, 2024, MPO TAC meeting were approved by all present following a motion by Mr. Cesafsky, seconded by Mr. Eslinger.
- 4. Mr. Eric Anderson presented Amendment #2 (TAM Performance Measures) to the 2024-2028 Transportation Improvement Plan for the Chippewa-Eau Claire MPO. He explained that the MPO adopts TAM guidelines to maintain conformance with the State TAM. A motion to recommend this amendment be adopted by the MPO Policy Council was made by Mr. Johnson, seconded by Mr. Hentschel, all members present voted "Aye."
- 5. Mr. Eric Anderson introduced the item to recommend to the Policy Council the distribution of funds for the STP-Urban funds available for distribution in this funding round. Mr. Rothrock presented the rankings of the four submitted funding requests and staff's recommendation ("Option #1") for recommended funding. The recommended scenario would leave \$374,168 unallocated which would remain available in future funding rounds. He also discussed that there may be more funding available (to be taken from the unallocated remainder) for one of the projects, Bridgewater Ave. in Chippewa Falls, than was originally requested. A motion to recommend Option #1 to the Policy Council, plus any additional funds that might be allowed after conferring with WisDOT, was made by Mr. Johnson, seconded by Mr. Cesafsky. All member present voted "Aye."
- 6. Mr. Anderson discussed progress on having signage designating Chippewa Valley Bike Routes installed. Various members updated the group on the progress made with installation. Progress has been steady and should be completed within the next year.
- 7. Mr. Rothrock discussed efforts he has been making with Mr. Hentschel to explore the possibilities to extend the Chippewa Falls Shared Ride Taxi program's geographical boundaries to allow the service to provide rides to connect to the Eau Claire Transit fixed route bus system. This effort is directly tied to the shutdown of the HSHS and Prevea medical facilities in Chippewa Falls. Adding the ability to connect Chippewa Falls residents to the Eau Claire bus system will allow a path to reach those services in the Eau Claire.

- 8. Mr. Straight updated the members on the upcoming Sewer Service Area (SSA) Plan update. The WCWRPC has received the agreement from the Wisconsin DNR and the WCWRPC Commission will consider the agreement for approval at their next meeting. Mr. Straight discussed the schedule for the planning process as well as some considerations for the makeup of the SSA Plan Technical Advisory Committee.
- 9. Other Business Mr. Abboud discussed the importance of notifying WisDOT of development proposals for areas adjacent to, or relying on transportation access to, highways that are the responsibility of the State, for example: I-94, Highways 37, 93, 12, 29. This coordination can help develop the most coordinated transportation plans around these developments. He assured members that if the information needs to be held in confidence that WisDOT has substantial experience doing so.
- 10. Establish next tentative meeting date as August 14th, 2024.
- 11. At 2:31 pm, a motion to adjourn was made by Mr. Eslinger, seconded by Mr. Greenwell, and passed by all.

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Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Fed	Jan - De State	c 2024 Local	Total	Fed	Jan - De State	ec 2025 Local	Total	Fed	Jan - De State	ec 2026 Local	Total	Fed	Jan - D State	ec 2027 Local	Total	Jan - I Fed	Dec 202 State	B (illustra Local	ative) Total
Transit - Capital																						
City of Eau Claire TIP # 370-23-011	Capital Assistance Computer Replacment Shop Equipment UWEC Transit Hub	САР	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 32 0	0 0 0	0 8 200	0 40 200	0 0 1600	0 0 0	0 0 400	0 0 2000	24 0 0	0 0 0	6 0 0	30 0 0
Amendment #3	Bus Surveillance Equipment Replacement Buses	TOTAL	0 0 0	0 0 0	0 0 0	0 0 0	0 1,520 1,520	0 0 0	0 380 380	0 1,900 1,900	80 1,596 1,708	0 0 0	20 399 627	100 1,995 2,335	0 1675 3,275	0 0 0	0 419 819	0 2095 4,095	0 1760 1,784	0 0 0	0 440 446	0 2200 2,230
Federal Railroad Admin.	Eau Claire to Twin Cities Corridor Identification and Development Grant Program	PE ROW	500 0	0 0	0 0	500 0	0	0	0	0	0	0 0	0 0	0 0	0	0	0	0 0	0	0 0	0	0
TIP # 370-24-015	Phase 1 CID	CONST TOTAL	0 500	0	0	0 500	0 0	0 0	0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0
Amendment #3																						
Transit - Operating	Operating Assistance																					
City of Eau Claire TIP # 370-22-014	Operating Assistance	OPS	4,594	1,250	933	6,777	2,704		2,347	6,366	1,059	0	0	1,059	0	0	0	0	0	0	0	0
Amendment #3		TOTAL	4,594	1,250	933	6,777	2,704	1,315	2,347	6,366	1,059	0	0	1,059	0	0	0	0	0	0	0	0
Bicycle/Pedestrian																						
Eau Claire County TIP # 370-24-017	McKinley Rd & Birch St Malden Ave to Noble Drive Pedstrian and Bike Connection 1.3 mi.	PE ROW CONST	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	100 0 821	0 0 0	20 80 164	120 80 985	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
	ТАР	TOTAL	0	0	0	0	0	0	0	0	921	0	264	1,185	0	0	0	0	0	0	0	0
Amendment #3																						
WisDOT 7995-02-83	Birch Street & McKinley Road STH 312 to River Prairie Drive Safe Routes to School/multi-use path	PE ROW CONST	0 0 0	0 0 0	0 0 0	0 0	136 0 0	0 0 0	34 0 0	170 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
TIP # 370-24-017 Amendment #3	(1.3 mi.) STBG-TA	TOTAL	0	0	0	0 0	136	0	34	170	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT 1000-96-86	Various School Districts WCWRPC, Regional SRTS Program	PE ROW CONST	0 0 0	0 0 0	0 0 0	0 0	321 0 0	0 0 0	80 0 0	401 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
TIP # 370-24-025 Amendment #3	(0.0 mi.) STBG-TA	TOTAL	0	0	0	0 0	321	0	80	401	0	0	0	0	0	0	0	0	0	0	0	0

			2024-2028 TIP Project Listing (in 2024 \$; in thousands of \$) Amendment #3 Primary Jurisdiction/ Project Jan - Dec 2024 Jan - Dec 2025 Jan - Dec 2027 Jan - Dec 2028 (illustrative) Primary Jurisdiction/ Project Jan - Dec 2024 Jan - Dec 2025 Jan - Dec 2027 Jan - Dec 2028 (illustrative)																			
Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Fed			Total			c 2025 Local	Total	Fed	Jan - De State	c 2026 Local	Total	Fed	Jan - De State	ec 2027 Local	Total	Jan - D Fed		3 (illustra Local	itive) Total
Highway WisDOT TIP # 370-24-013	Eau Claire Electric Vehicle Infrastructure Kwik Trip - US53 Exit 90 Hiawatha St/Black Ave (4 ports)	PE ROW CONST	302 0 0	0 0 0	210 0 0	512 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
Amendment #3 WisDOT	WEVI Chippewa Falls Electric Vehicle Infrastructure	TOTAL	302 105	0	210	512	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-24-014	Kwik Trip - STH29 Exit 75A Chippewa Crossing Blvd (4 ports) WEVI	ROW CONST	0 0	0 0	0 0 28	0 0	0 0	0	0 0	0 0 0	0 0 0	0 0 0	0	0 0	0 0	0	0	0 0	0 0	0 0	0 0 0	0 0
Amendment #3 Chippewa County	СТН К Yellow River Bridge	PE	105 288	0	72	133 360	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7862-03-02, 72 TIP # 370-23-019	Replacement B-09-0497 0.1 Local Bridge	ROW CONST TOTAL	0 0 288	0 0 0	0 0 72	0 0 360	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 2,196 2,196	0 0 0	0 550 550	0 2,746 2,746	0 0 0	0 0 0	0 0 0	0 0 0
Amendment #3 City of Chippewa Falls 8996-01-22/23	LED Streetlight replacement Various Locations	PE ROW	2 0	0 0	0 0	2 0	0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0	0 0	0 0	0 0	0 0
TIP # 370-23-012 Amendment #3	BIL Carbon Reduction	CONST TOTAL	38 40	0 0	9 9	47 49	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0
City of Chippewa Falls 8996-01-24/25	LED Streetlight replacement Various Locations	PE ROW CONST	2 0 37	0 0 0	0 0 9	2 0 46	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
TIP # 370-23-013 Amendment #3 City of Chippewa Falls	BIL Carbon Reduction	TOTAL	39	0	9	48	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8996-01-26/27 TIP # 370-23-014	Various Locations	PE ROW CONST	2 0 38	0 0 0	0 0 10	2 0 48	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
Amendment #3 City of Chippewa Falls	BIL Carbon Reduction Central Street Bridge Replacement	TOTAL	40	0	10	50	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8996-01-20/21 TIP # 370-23-021	Over Duncan Creek P-09-0715	PE ROW CONST	300 0 0	0 0 0	75 0 0	375 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 2,296	0 0 0	0 575	0 0 2,871	0 0 0	0 0 0	0 0 0	0 0 0
Amendment #3 City of Chippewa Falls	STBG-BR Bridgewater Avenue Terrill St - Wheaton St	TOTAL PE	300 0	0	75 0	375 0	0	0	0	0	0 213	0	0 53	0 266	2,296 0	0	575 0	2,871	0	0	0 389	0 1,425
TIP # 370-24-016	Reconstruction 0.24 mi URB	ROW CONST TOTAL	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 213	0 0 0	0 0 53	0 0 266	0 0 0	0 0 0	0 0 0	0 0 0	0 0 1,036	0 0 0	0 0 389	0 0 1,425
Amendment #3 Eau Claire County	CTH T Grade Sep CTH T Railroad grade seperation	PE ROW	0	0 0	0	0 0	0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	40 0	40 0
TIP # 370-24-018 Amendment #3	Bridge # (if applicable) 0.5 mi. FRA Grant	CONST TOTAL	0	0 0	0	0	0	0	0	0 0	0	0	0	0 0	0	0	0	0	0	0	0 40	0 40
WisDOT 1190-03-07	USH 53 Multiple bridge Structures Bridge Deck Sealing Bridge Preventitive Maintence	PE ROW CONST	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	98 0 0	2 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
TIP # 370-24-019 Amendment #3 WisDOT	(0.0 mi.) NHPP Various Highways	TOTAL	0	0	0	0	0	0	0	0	98	2	0	0	0	0	0	0	0	0	0	0
1021-01-11 TIP # 370-24-020	IH 94 & USH 53 thin polymer overlay Bridge Preventative (0.0 mi.)	PE ROW CONST	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	44 0 0	11 0 0	0 0 0	55 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
Amendment #3 WisDOT	NHPP Prairie Lane Prospect Drive to Jeffers Road	TOTAL	0	0	0	0	0	0	0	0	44 270	11	0 67	55 337	0	0	0	0	0	0	0	0
7995-02-85 TIP # 370-24-021	Reconstruction (0.768 mi.) STBG-U	ROW CONST TOTAL	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 270	0 0 0	0 0 67	0 0 337	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
Amendment #3 WisDOT 1000-18-63	Various Highways Various Highways, NW Region Wide Pavement Marking	PE	0	0	0	0	645 0	161 0	0	806 0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-24-022 Amendment #3	(0.0 mi.) STBG-X	CONST	0	0	0	0 0	0	0 161	0	0 806	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT 1020-06-09	IH94 Multiple Bridge Structures Bridge Deck Sealing Bridge Preventitive Maintenance	PE ROW CONST	0 0 0	0 0 0	0 0 0	0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	10 0 0	2 0 0	0 0 0	12 0 0	0 0 0	0 0 0	0 0 0	0 0 0
TIP # 370-24-023 Amendment #3 WisDOT	(0.0 mi.) NHPP STH 29	TOTAL	0	0	0	0 0	0	0	0	0	0	0	0	0	10	2	0	12	0	0	0	0
1050-02-06	Multiple Bridge Structures Bridge Deck Sealing Bridge Preventitive Maintenance (0.0 mi.)	PE ROW CONST	0 0 0	0 0 0	0 0 0	0 0	18 0 0	5 0 0	0 0 0	23 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
TIP # 370-24-024 Amendment #3	(0.0 ml.) NHPP	TOTAL	0	0	0	0 0	18	5	0	23	0	0	0	0	0	0	0	0	0	0	0	0